



Attorney's Docket No.: 09143-005001

1651

#19/32  
2/10

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Lynn Perkes

Art Unit : 1651

Serial No. : 09/194,165

Examiner : Patricia Patten

Filed : November 20, 1998

Title : DIETARY SUPPLEMENTS CONTAINING NATURAL INGREDIENTS

RECEIVED

Commissioner for Patents

Washington, D.C. 20231

FEB 04 2002

TECH CENTER 1600/2900

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (1 page);
3. Copy of a Cited Reference; and
4. A Return Postcard.

COPY OF PAPERS  
ORIGINALLY FILED

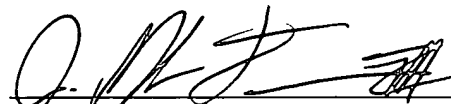
Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date:

December 21, 2001

  
Patrick Finn III, Ph.D.  
Reg. No. 44,109

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60066611.doc

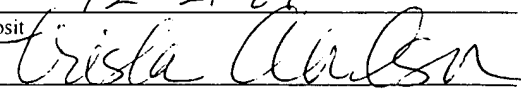
CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

12-21-01

Signature



Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Lynn Perkes  
Serial No. : 09/194,165  
Filed : November 20, 1998  
Title : DIETARY SUPPLEMENTS CONTAINING NATURAL INGREDIENTS

Art Unit : 1651  
Examiner : Patricia Patten

Commissioner for Patents  
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant submits the reference listed on the attached form PTO-1449, a copy of which is enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date:

December 21, 2001

J. Patrick Finn III, Ph.D.  
J. Patrick Finn III, Ph.D.  
Reg. No. 44,109

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60066605.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

12-21-01

Signature

Trisha J. Anderson

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate